



Agenda

February 16, 2021

- I. Call to Order
- II. Introductions based on Audience
- III. Approval of Minutes
- IV. Officers' / Chairperson's Reports
 - a. President's Report – Tom Carricino
 - b. Vice President's Report – Carrie Hale
 - c. Treasurer's Report – Angela Maple
 - d. Secretary's Report – Tricia Allen Osborne
 - e. Membership Report – Carole Moore
 - f. Principal Suarez Report
 - g. Student Representatives' Report:
 - i. Harrison Maple (12th grade rep)
 - ii. Nathaniel Petton (11th grade rep)
 - iii. Megan Kenney (10th grade rep)
 - iv. Open (9th grade rep)
- V. Old Business
- VI. New Business
- VII. Announcements
- VIII. Adjourn