

Agenda

October 13, 2020

- I. Call to Order
- II. Introductions based on Audience
- III. Approval of Minutes
- IV. Officers' / Chairperson's Reports
 - a. President's Report Tom Carricino
 - b. Vice President's Report Carrie Hale
 - c. Treasurer's Report Angela Maple
 - d. Secretary's Report Tricia Allen Osborne
 - e. Membership Report CreeAnn Pepe
 - f. Principal Suarez Report
 - g. Student Representatives' Report:
 - i. Open (12th grade rep)
 - ii. Nathaniel Petton (11th grade rep)
 - iii. Megan Kenney (10th grade rep)
 - iv. Open (9th grade rep)
- V. Old Business
 - a. Fundraising Ideas
- VI. New Business
- VII. Announcements
- VIII. Adjourn